

LIST OF BOOKS - 2026-27

Grade - 6

S. No.	Subject	Title	Address of the Publication
1.	English	Buzz Word - 6 (A Communicative Course in English for Schools) Textbook-6 New Enjoying Grammar! (Revised) – 6	Orient Blackswan Private Ltd. 3-6-752, Himayatnagar, Hyderabad 500029, Telangana
2.	Additional Language (Hindi)	सारांश (संशोधित संस्करण)	प्राची इंडिया प्रा. लिमिटेड 309, एलाइड हाउस, इंद्रलोक दिल्ली – 110035 फोन नं. 011-47320666
3.	Additional Language (Sanskrit)	दीपकम् (प्रथमः भागः)	एन.सी.ई.आर.टी. कैम्पस, श्री अरविंद मार्ग, नई दिल्ली – 110016 फोन नं. 011-26562708
4.	Additional Language (French)	Maestro ! (Vol 1)	Langers, 9, Daryaganj, New Delhi – 110002
5.	Mathematics	Mathspark (New) A Course In Mathematics - 6	Indiannica Learning Private Ltd. 2nd Floor, A-36 Mohan Cooperative Industrial Area, Mathura Road, New Delhi-110044
6.	Science	Science Voyage - 6 Updated Edition	Cambridge 314-321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi-110025
7.	Social Science	Collins - Cascade 6	Building No. 10, Tower-A, 4 th Floor, DLF Cyber City, Gurugram, Haryana 122002, India
8.	Computer Science	Cyber Quest (Rebooted) - 6	KIPS Learning, Pvt. Ltd., Noida C-12, Block-C, Sector-3, Noida – 201301 (UP)

NOTEBOOKS / STATIONERY

S. No.	Stationery	Specifications / Pages	Quantity
1.	Exercise Notebook (English, Hindi, Sanskrit / French, Science, Social Science, Computer)	172 pages (24 cm × 18 cm) approximately	12
2.	Exercise Book (Mathematics)	168 pages (24 cm × 18 cm) approximately Arithmetic Notebook	05
3.	Exercise Book (Math Lab)	80 pages (27.5 x 27.5 cm) approximately	01
4.	Exercise Book (Graph)	64 pages approximately	01
5.	Maps (Social Science)	India (Political and Physical) World Map (Political and Physical)	04 each

Note:

- The book list is also available on the school website www.ndps.edu.in. Parents may purchase these books from any shop of their choice.
- Kindly adhere to the dimension and number of pages for exercise book to maintain the weight of school bag.

This is to declare that we have scrutinized the content of the above books and own the responsibility for recommending the same.


Principal




Manager