

# NEW DIGAMBER PUBLIC SCHOOL

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## LIST OF BOOKS - 2026-27

Grade - 4

| S. No. | Subject     | Title  | Address of the Publication   |
|--------|-------------|--|--|
| 1.     | English     | Buzzword A Communicative Course in English – 4 (Fifth Edition) | Orient Blackswan Pvt. Ltd.<br>3-6-752, Himayat Nagar, Hyderabad-500029, Telangana, India                           |
|        |             | New Enjoying Grammar (Revised) – 4                             |  |
| 2.     | Hindi       | नवीन संकल्प हिन्दी पाठ्याला – 4 (संशोधित एवं सर्वाधित)         | न्यू सरस्वती हाउस (इंडिया) प्रा.लि.,<br>दूसरी मंजिल, एम.जी.एम. टावर, 19, अंसारी रोड<br>दरियागंज नई दिल्ली – 110002 |
| 3.     | Mathematics | Updated MathSpark - 4<br>A Course in Mathematics               | Indiannica Learning Pvt. Ltd.<br>2nd Floor, A-36 Mohan Cooperative Industrial Area, Mathura Road, New Delhi-110044 |
| 4.     | EVS         | Revised Hello, Earth! – 4<br>A Course on the World Around Us   | Oxford University Press<br>22, Workspace, 2 <sup>nd</sup> Floor, 1/22, Asaf Ali Road, New Delhi - 110002           |
| 5.     | Computer    | Cyber Quest-4  | Kips Learning Pvt. Ltd.<br>C-12, Block-C, Sector-3, Noida, 201301, UP  |

## NOTEBOOKS / STATIONERY

| S. No. | Stationery   | Specifications / Pages                  | Quantity |
|--------|--|---|----------|
| 1.     | Exercise Notebook (English, Hindi, EVS and Computer) | Single Line-120 pages approximately     | 13       |
| 2.     | Arithmetic Notebook (Mathematics)                    | Single Line-120 pages approximately     | 04       |
| 3.     | Scrapbook  | EVS – One page ruled, One page coloured | 01       |
| 4.     | Drawing Book   | 40 pages (Standard size)                | 01       |
| 5.     | Pencil Colours / Crayons                             | Set of 24 colours                       | 01 pkt.  |
| 6.     | Craft Papers   | A4 size (colourful)                     | 25 pages |
| 7.     | Graph Book   | 40 pages                                | 01       |

**Note:**

1. The book list is also available on the school website [www.ndps.edu.in](http://www.ndps.edu.in). Parents may purchase these books from any shop of their choice.
2. Kindly adhere to the dimension and number of pages for exercise book to maintain the weight of school bag.

This is to declare that we have scrutinized the content of the above books and own the responsibility for recommending the same.

Principal



Manager