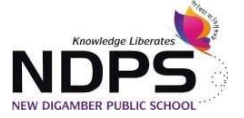


NEW DIGAMBER PUBLIC SCHOOL

Khandwa Road, Indore (M.P.) – 452001
Ph: 0731-4219200, 4219210, e-mail: ndps@ndps.edu.in



LIST OF PRESCRIBED BOOKS (2025-26)

Grade - 7

S. No.	Subject	Title	Address of the Publication
1.	English	New Buzz Word English For Schools Textbook-7	Orient Blackswan Private Ltd. 3-6-752, Himayatnagar, Hyderabad 500029, Telangana, India
2.	Additional Language (Hindi)	प्राची सारांश – हिन्दी की पाठ्य पुस्तक – 7	प्राची इंडिया प्रा. लिमिटेड 309, एलाइड हाउस, इंदरलोक दिल्ली – 110035 फोन नं. 011-47320666
3.	Additional Language (Sanskrit)	रुचिरा – भाग 2 सप्तमवर्गिय	एन.सी.ई.आर.टी. कैम्पस, श्री अरविंद मार्ग, नई दिल्ली – 110016 फोन नं. 011-26562708
4.	Additional Language (French)	Maestro ! 2 - 7	Langers International, Full Circle Education Pvt. Ltd. 4238, A-1, Ansari Road, Daryaganj, New Delhi
5.	Mathematics	Indiannica Learning Mathspark A Course In Mathematics Book - 7	Indiannica Learning Private Ltd. 2nd Floor, A-36 Mohan Cooperative Industrial Area, Mathura Road, New Delhi- 110044
6.	Science	Cambridge - Science Voyage - 7	Cambridge University Press 314-321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi-110025
7.	Social Science	Collins - Cascade-7	Harper Collins Publishers A-75, Sector-57, Noida (Uttar Pradesh) 201301

NOTE BOOKS / STATIONERY

S. No.	Stationery Prescribed	Specification, Pages etc	Quantity
1.	Exercise Notebook (English, Hindi, Sanskrit / French, Science, Social Science)	172 pages (24 cm x 18 cm) approximately	05
2.	Practice Notebook (English, Hindi, Sanskrit / French, Science, Social Science)	172 pages (24 cm x 18 cm) approximately	05
3.	Exercise Book (Mathematics)	180 pages approximately Arithmetic Notebook	04
4.	Exercise Book (Math Lab)	64 pages approximately	01
5.	Exercise Book (Graph)	64 pages approximately	01
6.	Maps (Social Science)	India (Political and Physical) World Map (Political and Physical)	04 each

Note:

- The book list is also available on the school website www.ndps.edu.in. Parents may purchase these books from any shop of their choice.
- Kindly adhere to the dimension and number of pages for exercise book to maintain the weight of school bag.

This is to declare that we have scrutinized the content of the above books and own the responsibility for recommending the same.

Principal



Manager