

NEW DIGAMBER PUBLIC SCHOOL

Khandwa Road, Indore (M.P.) – 452001
Ph: 0731-4219200, 4219210, e-mail: ndps@ndps.edu.in

LIST OF PRESCRIBED BOOKS (2023-24)

Grade - 6

| S. No. | Subject | Title | Address of the Publication |
|--------|--------------------------------|--|--|
| 1. | English | New Buzz Word Course Book-6 | Orient Blackswan Private Ltd. 3-6-752, Himayatnagar, Hyderabad 500029, Telangana, India |
| 2. | Additional Language (Hindi) | प्राची सारांश – हिन्दी की पाठ्य पुस्तक – 6 | प्राची इंडिया प्रा. लिमिटेड 309, एलाइड हाउस, इन्द्रलोक दिल्ली – 110035 फोन नं. 011-47320666 |
| 3. | Additional Language (Sanskrit) | रुचिरा – भाग 1 षष्ठवर्गाय | एन.सी.ई.आर.टी. कैम्पस, श्री अरविंद मार्ग, नई दिल्ली – 110016 फोन नं. 011-26562708 |
| 4. | Additional Language (French) | Idées- méthode de français 1 | Langers International, Full Circle Education Pvt. Ltd. 4238, A-1, Ansari Road, Daryaganj, New Delhi |
| 5. | Mathematics | Indiannica Learning MathSpark A Course in Mathematics Book-6 | Indiannica Learning Private Ltd. 2nd Floor, A-36 Mohan Cooperative Industrial Area, Mathura Road, New Delhi- 110044 |
| 6. | Science | Cambridge - Science Voyage - 6 (Revised Edition) | Cambridge University Press 314-321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi-110025 |
| 7. | Social Science | Collins Expeditions -6 (An integrated Course Book in Social Studies) | Harper Collins Publishers A-75, Sector-57, Noida (Uttar Pradesh) 201301 |

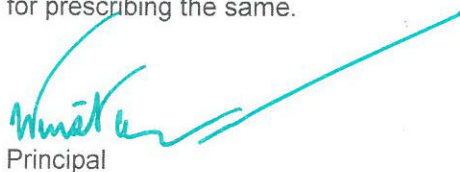
NOTE BOOKS / STATIONERY

| S. No. | Stationery Prescribed | Specification, Pages etc | Quantity |
|--------|--|--|----------|
| 1. | Exercise Books (English, Hindi, Sanskrit/ French, Science, Social Science) | 172 pages (24 cm × 18 cm) approximately Exercise Book | 16 |
| 2. | Exercise Book (Mathematics) | 180 pages approximately Arithmetic note book | 04 |
| 3. | Exercise Book (Math Lab) | 64 pages approximately | 01 |
| 4. | Exercise Book (Graph) | 64 pages approximately | 01 |
| 5. | Maps (Social Science) | India (Political and Physical) World Map (Political and Physical) | 04 each |

Note:

- 1) The book list is also available on the school website www.ndps.edu.in. Parents may purchase these books from any shop of their choice.
- 2) Kindly adhere to the dimension and number of pages for exercise book to maintain the weight of school bag.

This is to declare that we have scrutinized the content of the above books and own the responsibility for prescribing the same.


Principal




Manager